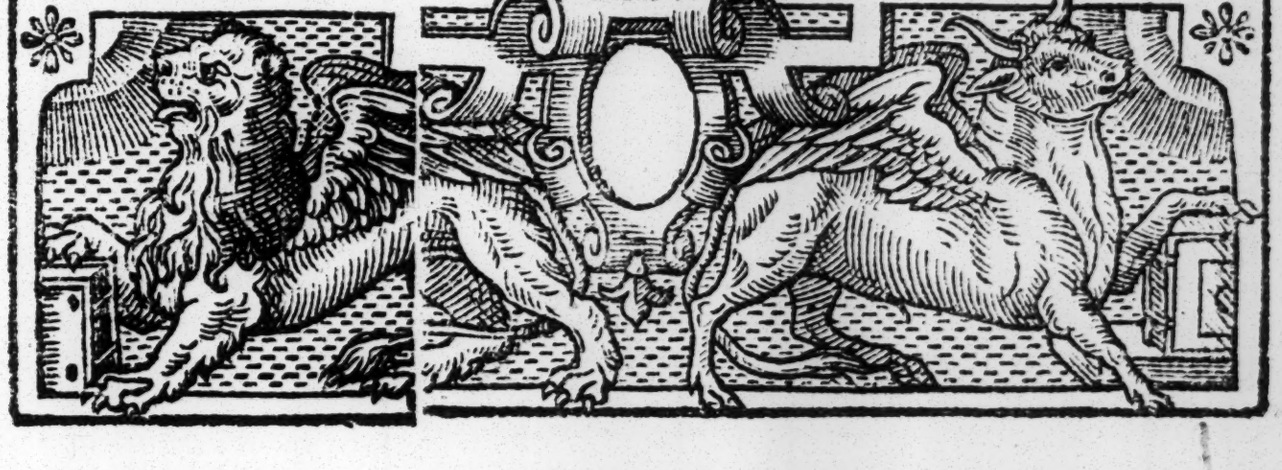
PRAYERS

and thankesgiuing to *be vſed by all the Kings* MAIESTIES louing Subiects,

For the happy deliuerance of his MAIESTIE, the Queene, Prince, *and States of the Parliament, from* the moſt traiterous and bloody intended Maſſacre by Gun-powder, the 5. of Nouember, 1605.

Set foorth by authoritie.

LONDON
Printed by *Bonham Norton, and Iohn Bill*, Printers to the Kings moſt Excellent Maieſtie.
M.DC.XXIII.



Prayers and Thanksgiuing to be vsed by all his Maiesties louing Subiects,

For the happy deliuerance of his Maiestie, the Queene, Prince, and States of Parliament, from the most traiterous and bloody intended Massacre by Gunpowder, the fift of Nouember. 1605.

I Exhort you therefore, that first of all, prayers, supplications, intercessions, and giuing of Thankes be made for all men: For Kings, and for all that are in authoritie, that wee may leade a quiet and peaceable life, in all godlinesse and honestie. For that is good and acceptable in the sight of God our Sauiour. 1. Tim. 2.

¶ First the Minister shall with a loude voyce pronounce one of these three sentences following.

TVrne thy face away from our sinnes, O Lord, and blot out all our offences. Psal. 51.

Correct vs, O Lord, and yet in thy iudgement, not in thy fury, lest we should be consumed and brought to nothing. Iere. 10.

Luke 15. I will goe to my Father, and say vnto him, Father, I haue sinned against heauen, and against thee: I am no more worthy to be called thy sonne.

Dearely beloued brethren, the Scripture moueth vs in sundry places, to acknowledge and confesse our manifold sins and wickednesse, and that we should not dissemble nor cloke them before the face of Almighty God our heauenly Father, but confesse them with an humble, lowly, penitent, and obedient heart, to the end that we may obtaine forgiuenesse of the same, by his infinite goodnesse and mercie. And although wee ought at all times humbly to acknowledge our sinnes before God, yet ought wee most chiefly so to doe when we assemble and meete together, to render thankes for the great benefits that we haue receiued at his handes, to set forth his most worthy praise, to heare his most holy word, to aske those things which be requisite and necessary, as well for the body as the soule. Wherefore I pray and beseech you, as many as be here present, to accompany me with a pure heart and humble voyce, vnto the throne of the heauenly grace, saying after me.

¶ A generall confession to bee said of the whole congregation after the Minister, kneeling.

ALmighty and most mercifull Father, we haue erred & strayed from thy wayes like lost sheepe. Wee haue followed too much the deuices and desires of our owne hearts. Wee haue offended a-

gainst

gainst thy holy Lawes. We haue left vndone those things which wee ought to haue done, and wee haue done those things which wee ought not to haue done, and there is no health in vs, but thou, O Lord, haue mercy vpon vs miserable offenders. Spare thou them, O God, which confesse their faults, restore thou them that bee penitent, according to thy promises declared vnto mankinde in Christ Iesu our Lord. And grant, O most mercifull Father, for his sake, that wee may hereafter liue a godly, righteous, and sober life, to the glory of thy holy Name. Amen.

¶ The absolution or remission of sinnes to be pronounced by the Minister alone.

ALmighty God, the Father of our Lord Iesus Christ, which desireth not the death of a sinner, but rather that hee may turne from his wickednesse and liue, and hath giuen power and commandement to his Ministers, to declare and pronounce to his people, being penitent, the absolution and remission of their sinnes, hee pardoneth and absolueth all them that truely repent, and vnfainedly beleeue his holy Gospel. Wherefore wee beseech him to grant vs true repentance, and his holy Spirit, that those things may please him which we doe at this present, and that the rest of our life hereafter may bee pure and holy, so that at the last we may come to his eternall ioy, through Iesus Christ our Lord.

The people shall answere, Amen.

¶ Then shall the Minister begin the Lords Prayer, with a lowde voyce.

OVr father which art in heauen, Hallowed be thy Name. Thy kingdome come. Thy will be

done in earth as it is in heauen. Giue vs this day our dayly bread. And forgiue vs our trespasses, as wee forgiue them that trespasse against vs. And leade vs not into temptation. But deliuer vs from euill. Amen.

Then Likewise he shall say.

O Lord open our lips.

Answere.

And our mouth shall shew foorth thy prayse.

Minister.

O God make speede to saue vs.

Answere.

O Lord make haste to helpe vs.

Minister.

Glory be to the Father, &c.
As it was in the beginning, &c.

Prayse ye the Lord.

¶ Then shall be said or song this Psalme following.

O Come let vs sing vnto the Lord: let vs heartily reioyce in the strength of our saluation.

Let vs come before his presence with thankesgiuing: and shew our selues glad in him with Psalmes.

For the Lord is a great God: and a great King aboue all gods.

In his hand are all the corners of the earth: and the strength of the hilles is his also.

The sea is his, and hee made it: and his handes prepared the dry land.

O come, let vs worship and fall downe: and kneele before the Lord our maker.

For hee is the Lord our God: and wee are the people of his pasture, and the sheepe of his hands.

To

To day if yee will heare his voyce, harden not your hearts: as in the prouocation, and as in the day of temptation in the wildernesse.

When your fathers tempted mee: prooued mee, and saw my workes.

Fourtie yeeres long was I grieued with this generation, and said: It is a people that doe erre in their hearts, for they haue not knowen my wayes.

Vnto whom I sware in my wrath: that they should not enter into my rest.

Glory be to the Father, &c.

As it was in the beginning, &c.

¶ The other Psalmes to be read are the 35. 68. 69.

Iudica me Domine. Psal. 35.

Lead thou my cause, O Lord, with them that striue with mee: and fight thou against them that fight against me.

Lay hand vpon the shield and buckler: and stand vp to helpe me.

Bring foorth the speare, and stop the way against them that persecute mee: say vnto my soule, I am thy saluation.

Let them be confounded, and put to shame that seeke after my soule: let them be turned back and brought to confusion, that imagine mischiefe for mee.

Let them bee as the dust before the winde: and the Angel of the Lord scattering them.

Let their way be darke and slippery; and let the Angel of the Lord persecute them.

for they haue priuily laid their net to destroy me without a cause: yea, euen without a cause haue they made a pit for my soule.

Let a sudden destruction come vpon him vnawares, and his nette that hee hath layde priuily catch himselfe: that hee may fall into his owne mischiefe.

And my soule, bee ioyfull in the Lord: it shall reioyce in his saluation.

All my bones shall say, Lord, who is like vnto thee, which deliuerest the poore from him that is too strong for him: yea, the poore and him that is in misery, from him that spoyleth him.

False witnesse did rise vp; they laid to my charge things that I knew not.

They rewarded mee euill for good: to the great discomfort of my soule.

Neuertheless, when they were sicke I put on sackcloth, and humbled my soule with fasting: and my prayer shall turne into mine owne bosome.

I behaued my selfe as though it had beene my friend, or my brother: I went heauily, as one that mourneth for his mother.

But in mine aduersitie they reioyced, and gathered them together: yea, the very abiects came together against mee vnawares, making mowes at me, and ceased not.

With the flatterers were vile mockers: which gnashed vpon me with their teeth.

Lord, how long wilt thou looke vpon this: O deliuer my soule from the calamities, which they bring on me, and my darling from the Lyons.

So will I giue thee thankes in the great Congregation: I will praise thee among much people.

O Let not them that are mine enemies triumph ouer mee vngodly: neither let them winke with their eyes that hate me without a cauſe.

And why? their communing is not for peace: but they imagine deceitfull wordes againſt them that are quiet in the land.

They gaped on mee with their mouthes, and ſaid: Fie on thee, fie on thee, wee ſaw it with our eyes.

This thou haſt ſeene, O Lord: holde not thy tongue then, goe not farre from me, O Lord.

Awake and ſtand vp to iudge my quarell: auenge thou my cauſe, my God, and my Lord.

Judge mee, O Lord my God, according to thy righteouſnes: and let them not triumph ouer me.

Let them not ſay in their hearts, There, there, ſo would wee haue it: neither let them ſay, Wee haue deuoured him.

Let them bee put to confuſion and ſhame together, that reioyce at my trouble: let them bee clothed with rebuke and diſhonour, that boaſt themſelues againſt me.

Let them bee glad and reioyce, that fauour my righteous dealing: yea, let them ſay alway, Bleſſed be the Lord, which hath pleaſure in the proſperitie of his ſeruant.

And as for my tongue, it ſhall bee talking of thy righteouſnes, and of thy prayſe all the day long.

Exurgat Deus. Pſal. 68.

LEt God ariſe, and let his enemies be ſcattered: let them alſo that hate him, flee before him.

Like as the ſmoke vaniſheth, ſo ſhalt thou driue them away: and like as waxe melteth at the fire, ſo let the vngodly periſh at the preſence of God.

But let the righteous be glad and reioyce before God: let them also be merry and ioyfull.

O sing vnto God, and sing prayses vnto his Name: magnifie him that rideth vpon the heauens as it were vpon an horse, prayse him in his Name, yea, and reioyce before him.

Hee is a father of the fatherlesse, and defendeth the cause of the widowes: euen God in his holy habitation.

Hee is the God that maketh men to bee of one minde in an house, and bringeth the prisoners out of captiuity: but letteth the runnagates continue in scarsenesse.

O God, when thou wentest forth before the people: when thou wentest through the wildernesse.

The earth shooke and the heauens dropped at the presence of God: euen as Sinai also was moued at the presence of God, which is the God of Israel.

Thou, O God, sentest a gracious raine vpon thine inheritance: and refreshedst it when it was weary.

Thy Congregation shall dwell therein: for thou, O God, hast of thy goodnes prepared for the poore.

The Lord gaue the word: great was the company of the Preachers.

Kings with their armies did flee & were discomfited: and they of the household diuided the spoyle.

Though ye haue lien among the pots, yet shall yee bee as the wings of a Doue: that is couered with siluer wings and her fethers like gold.

When the Almighty scattered Kings for their sake: then were they as white as snow in Salmon.

As

As the hill of Basan, so is Gods hill: euen an high hill, as the hill of Basan.

Why hop ye so ye high hils? this is Gods hill, in the which it pleaseth him to dwell: yea, the Lord will abide in it for euer.

The charets of God are twenty thousand, euen thousands of Angels: and the Lord is among them, as in the holy place of Sinai.

Thou art gone vp on high, thou hast led captiuitie captiue, and receiued gifts for men: yea, euen for thine enemies, that the Lord God might dwell among them.

Praised be the Lord dayly: euen the God which helpeth vs, and powreth his benefits vpon vs.

He is our God, euen the God of whom commeth saluatiō: God is ỹ Lord by whom we escape death.

God shall wound the head of his enemies: and the hairie scalpe of such a one as goeth on still in his wickednesse.

The Lord hath sayd, I will bring my people againe, as I did from Basan: mine owne will I bring againe, as I did sometime from the deepe of the Sea.

That thy foote may bee dipped in the blood of thine enemies: and that the tongue of thy dogges may be red through the same.

It is well seene, O God, how thou goest: how thou my God and King goest in the Sanctuary.

The singers goe before, the minstrels follow after: in the midst are the damsels playing with the timbrels.

Giue thankes, O Israel, vnto God the Lord in the Congregations: from the ground of the heart.

There is little Beniamin their ruler, and the

princes of Juda their counsell: the princes of Zabulon, and the princes of Nephthali.

Thy God hath sent foorth strength for thee: stablish the thing, O God, that thou hast wrought in vs.

For thy Temples sake at Hierusalem: so shall Kings bring presents vnto thee.

When the company of the spearemen, and multitude of the mighty are scattered abroad among the beasts of the people, so that they humbly bring pieces of siluer: and when he hath scattered the people that delight in warre.

Then shall the princes come out of Egypt: the Morians land shall soone stretch out her hands vnto God.

Sing vnto God, O ye kingdomes of the earth: O sing prayses vnto the Lord.

Which sitteth in the heauens ouer all from the beginning: loe, hee doeth send out his voyce, yea, and that a mighty voyce.

Ascribe yee the power to God ouer Israel: his worship and strength is in the cloudes.

O God, wonderfull art thou in thy holy places: euen the God of Israel, hee will giue strength and power vnto his people, blessed be God.

Saluum me fac. Psal. 69

SAue mee, O God: for the waters are come in, euen vnto my soule.

I sticke fast in the deepe mire where no ground is: I am come into deepe waters, so that the floods runne ouer me.

I am weary of crying, my throat is drye: my sight faileth me for waiting so long vpon my God.

They that hate mee without a cause, are moe

then

then the haires of my head: they that are mine enemies, & would destroy me guiltlesse, are mighty.

I payed them the things that I neuer tooke: God, thou knowest my simplenesse, and my faults are not hid from thee.

Let not them that trust in thee, O Lord God of hosts, be ashamed for my cause: let not those that seeke thee, bee confunded through mee, O Lord God of Israel.

And why? for thy sake haue I suffered reproofe: shame hath couered my face.

I am become a stranger vnto my brethren: euen an aliant vnto my mothers children.

For the zeale of thy house hath euen eaten mee: and the rebukes of them that rebuked thee, are fallen vpon me.

I wept and chastened my selfe with fasting: and that was turned to my reproofe.

I put on sackcloth also: and they iested vpon mee.

They that sit in the gate speake against me: and the drunkards make songs vpon me.

But Lord, I make my prayer vnto thee: in an acceptable time.

Heare me, O God, in the multitude of thy mercie: euen in the trueth of thy saluation.

Take mee out of the mire, that I sinke not: oh let me be deliuered from them that hate mee, and out of the deepe waters.

Let not the water flood drowne mee, neither let the deepe swallow mee vp: and let not the pit shut her mouth vpon me.

Heare mee, O Lord, for thy louing kindenesse is comfortable: turne thee vnto me, according to the

multitude of thy mercies.

And hide not thy face from thy seruant, for I am in trouble: oh haste thee, and heare me.

Draw nigh vnto my soule, and saue it: oh deliuer me, because of mine enemies.

Thou hast knowen my reproofe, my shame, and my dishonour: mine aduersaries are all in thy sight.

Thy rebuke hath broken my heart, I am full of heauinesse: I looked for some to haue pitie on me, but there was no man, neither found I any to comfort me.

They gaue mee gall to eate: and when I was thirsty, they gaue me vineger to drinke.

Let their table bee made a snare to take themselues withall: and let the things, that should haue beene for their wealth, be vnto them an occasion of falling.

Let their eyes be blinded that they see not: and euer bow downe their backes.

Powre out thine indignation vpon them: and let thy wrathfull displeasure take hold of them.

Let their habitation be voyde: and no man to dwell in their tents.

For they persecute him whom thou hast smitten: and they talke how they may vexe them whom thou hast wounded.

Let them fall from one wickednesse to another: and not come into thy righteousnesse.

Let them bee wiped out of the booke of the liuing: and not be written among the righteous.

As for me, when I am poore and in heauinesse: thy helpe, O God, shall lift me vp.

I will praise the Name of God with a song: and

and magnifie it with thanksgiuing.

This also shall please the Lord: better then a bullocke, that hath hornes and hooses.

The humble shall consider this, and bee glad: seeke ye after God and your soule shall liue.

For the Lord heareth the poore: and despiseth not his prisoners.

Let heauen and earth praise him: the Sea and all that mooueth therein.

For God will saue Sion, and build the Cities of Juda: that men may dwell there, and haue it in possession.

The posterity also of his seruants shall inherite it: and they that loue his Name, shall dwel therein.

¶ The first Lesson, is the xxij. Chapter of the second Booke of Samuel.

AND Dauid spake the words of this song vnto the Lord, what time the Lord had deliuered him out of the hand of all his enemies, and out of the hand of Saul. And hee sayd, The Lord is my Rocke, and my castle, and my deliuerer. God is my strength, in him will I trust: he is my shielde, and the horne of my saluation: my hie tower, and my refuge, my Sauiour, thou hast saued me from wrong. I will call vpon the Lord which is praise worthy: and so shall I be saued from mine enemies. For the pangs of death closed me about, the floods of Belial put mee in feare. The sorrowes of hell compassed mee about: snares of death ouer

tooke

tooke mee. In my tribulation did I call vpon the Lord, and cryed to my God: and hee did heare my voyce out of his Temple, and my cry did enter into his eares. The earth trembled and quaked: the foundations of heauen mooued, and shooke when hee was angry. Smoke went out at his nostrils, and consuming fire out of his mouth: coales were kindled thereat. And he bowed heauen, and came downe, and there was darkenesse vnder his feete. And hee rode vpon Cherub, and did flye: he came flying vpon the wings of the winde. Hee made darkenesse a tabernacle round about him: with waters gathered together in thicke cloudes. Through the brightnesse of his presence, were the coales of fire kindled. The Lord thundred from heauen: and he that is most high, gaue his voyce. He shot arrowes and scattered them: to wit, lightening, and ouerthrew them. The channels of the Sea appeared, and the foundations of the world were seene: by the reason of the rebuking of the Lord, and through the blasting of the breath of his nostrils. Hee sent from aboue, and tooke me: hee drew me out of many waters. Hee deliuered mee from my mighty enemy, and from them that hated mee: for they were too strong for me. When they had preuented mee in the day of my calamity: the Lord stayed mee vp. For hee brought mee out into a large place: hee deliuered mee, because he had a fauoure vnto me. The Lord rewarded mee according to my righteousnesse: according to the pureyesse of my hands he recompensed mee. For I haue kept the wayes of the Lord: and did not wickedly against my God. For all his Lawes were in my sight: and from his statutes I did not

depart

depart. In his sight also haue I beene vpright: and haue kept mee from mine owne iniquity. And the Lord did to me againe according to my righteousnesse: euen after my pureneſſe in his eye sight. With the godly thou shalt bee godly: and with the man that is vpright, thou shalt be vpright. With the pure thou shalt be pure: and with the froward, thou shalt shew thy selfe froward. And the poore people thou wilt saue: but thine eyes are vpon the proude, to bring them downe. For thou art my light, O Lord: and the Lord shall lighten my darkeneſſe. For by thee I shall breake through an hoste of men: and by my God will I spring ouer a wall. God is vncorrupt in his way, the word of the Lord is tried in the fire: hee is a shielde to all that trust in him. For who is a God saue the Lord? and who is mighty saue our God? God strengtheneth me in battell: and maketh the way cleare before me. He maketh my feete like Hindes feete: and setteth mee vpon the high places. Hee teacheth my handes to fight: so that euen a bowe of steele is broken with mine armes. Thou hast giuen mee the shielde of thy saluation: and with thy louing meekeneſſe thou doest multiply mee. Thou hast inlarged my steppes vnder me: and my legges shall not faile mee. I haue followed vpon mine enemies, and destroyed them: and turned not againe vntill I had consumed them. I haue wasted them and wounded them, that they shall not bee able to arise: yea, they shall fall vnder my feete. Thou hast girded me about with might to battell, and them that rose against mee, hast thou subdued vnder mee. And thou hast giuen mee the necks of mine enemies: that I might destroy

them that hate me. They looked about, but there was none to saue them: euen vnto the Lord, but hee heard them not. Then did I beate them as small as the dust of the earth: I did stamp them as the clay of the street, and did spread them abroad. Thou also hast deliuered mee from the dissension of people, thou hast kept mee to be an head ouer nations: the people which I knew not, doe serue me. Strange children dissemble with mee: at the hearing of the eare they obey mee. Strange children will shrinke away: and they shall be smitten with feare in their priuie chamber. The Lord liueth, and blessed bee my strength: magnified bee God, euen the force of my saluation. It is God that giueth me power to reuenge me: and bringeth downe the people vnder mee. He deliuereth me from mine enemies, thou also hast lift mee vp on high from them that rose against mee: thou hast deliuered mee from the wicked man. And therefore I will praise thee, O Lord, among the nations: and will sing vnto thy Name. Hee is the towre of saluation for his King, and dealeth mercifully with his anoynted: with Dauid, and with his seede for euermore.

¶ Then reade or sing.

WE praise thee, O God: we knowledge thee to be the Lord.

All the earth doeth worship thee: the Father euerlasting.

To thee all Angels cry alowd: the heauens and all the powers therein.

To thee Cherubin and Seraphin: continually doe cry,

Holy, holy, holy: Lord God of Sabbath.

Heauen

Heauen and earth are full of the Maiesty: of thy glory.

The glorious company of the Apostles: prayse thee.

The goodly fellowship of the Prophets: prayse thee.

The noble armie of Martyrs: prayse thee.

The holy Church throughout all the world: doth knowledge thee.

The Father: of an infinite Maiestie.

The honourable: true, and onely Sonne.

Also the holy Ghost: the Comforter.

Thou art the King of glory: O Christ.

Thou art the euerlasting Sonne: of the Father.

When thou tookest vpon thee to deliuer man: thou didst not abhorre the Virgins wombe.

When thou haddest ouercome the sharpenesse of death: thou diddest open the kingdome of heauen to all beleeuers.

Thou sittest at the right hand of God: in the glory of the Father.

Wee beleeue that thou shalt come: to bee our Iudge.

We therfore pray thee helpe thy seruants: whom thou hast redeemed with thy precious blood.

Make them to bee numbred with thy Saints: in glory euerlasting.

O Lord saue thy people: and blesse thine inheritance.

Gouerne them: and lift them vp for euer.

Day by day: we magnifie thee.

And wee worship thy Name: euer world without end.

16496a

vouchsafe (O Lord:) to keepe vs this day with-out sinne.

O Lord haue mercy vpon vs: haue mercy vpon vs.

O Lord let thy mercy lighten vpon vs: as our trust is in thee.

O Lord in thee haue I trusted: let me neuer be confounded.

¶ The second Lesson is the xxiij. Chapter of the Acts of the Apostles.

AND Paul earnestly beholding the Councell, sayd, Men and brethren, I haue liued in all good conscience before God vntill this day. And the high Priest Ananias commaunded them that stood by to smite him on the mouth. Then said Paul vnto him, God shall smite thee, thou painted wall: for sittest thou and iudgest mee after the Law, and commandest mee to be smitten contrary to the Law? And they that stood by, said, Reuilest thou Gods high Priest? Then said Paul, I wist not, brethren, that he was the high Priest: for it is written, Thou shalt not curse the ruler of thy people. But when Paul perceiued that the one part were Sadducees, and the other Pharisees, hee cryed out in the Councell, Men and brethren, I am a Pharisee, the sonne of a Pharisee: of the hope and resurrection of the dead I am iudged. And when he had so said, there arose a debate betweene the Pharisees and the Sadducees: and the multitude was diuided. For the Sadducees say that there is no resurrection, neither Angell, nor spirit: but the Pharisees confesse both.

And

And there arose a great cry, and when the Scribes which were of the Pharisees part arose, they stroue, saying, Wee finde no euill in this man: but if a spirit or an Angel hath spoken to him, let vs not striue against God. And when there arose a great debate, the chiefe captaine fearing lest Paul should haue beene pluckt asunder of them, commaunded the Souldiers to goe downe, and to take him from among them, and to bring him into the castle. And the night following the Lord stood by him, and sayd, Bee of good cheere, Paul: for as thou hast testified of mee in Hierusalem, so must thou beare witnesse also at Rome. And when it was day, certaine of the Iewes gathered themselues together, and made a vow, saying that they would neither eate nor drinke till they had killed Paul. And they were more then fourty men, which had made this conspiracie. And they came to the chiefe Priests & Elders, and said, We haue bound our selues with a vow, that wee will eate nothing vntill we haue slaine Paul. Now therefore giue ye knowledge to the chiefe captaine, and to the Councell, that hee bring him foorth vnto you to morrow, as though yee would know something more perfectly of him: and wee, or euer hee come neere, are ready to kill him. And when Pauls sisters sonne heard of their laying awaite, he went and entred into the castle, and tolde Paul. And Paul called one of the vnder captaines vnto him, and said, Bring this yong man vnto the high captaine: for hee hath a certaine thing to shew him. And hee tooke him, and brought him to the high captaine, and sayd, Paul the prisoner called mee vnto him, and prayed me to bring this yong man

16496a

vnto thee, which hath a certaine matter to shew thee. Then the high captaine tooke him by the hand, and went with him out of the way, and asked him, What is it that thou hast to tell me? And he said, The Iewes are determined to desire thee, that thou wouldest bring foorth Paul to morrow into the Councell, as though they would enquire somewhat of him more perfectly. But follow not thou their mindes: for there lye in waite for him of them more then fourtie men, which haue bound themselues with a vow, that they will neither eate nor drinke till they haue killed him: and now are they ready, and looke for a promise from thee. The chiefe captaine then let the young man depart, and charged him, See thou tell it out to no man, that thou hast shewed these things to mee. And hee called vnto him two vnder captaines, saying, Make ready two hundred souldiers to goe to Cesarea, and horsemen threescore and tenne, and spearemen two hundred, at the third houre of the night: And deliuer them beastes, that they may set Paul on, and bring him safe vnto Felix the hie deputie. And hee wrote a letter after this maner, Claudius Lysias, vnto the most mighty ruler Felix, sendeth greetings. This man was taken of the Iewes, and should haue been killed of them: Then came I with an armie, and rescued him, and perceiued that hee was a Romane: And when I would haue knowen the cause wherefore they accused him, I brought him foorth into their Councell. Whom I perceiued to bee accused of questions of their Law, but hauing nothing layd to his charge worthy of death, or of bonds. And when it was shewed me how that the Iewes laid waite

for

for the man, I sent him straightway to thee, and gaue commandement to his accusers, that the things which they haue against him, they should tell before thee. Farewell. Then the souldiers, as it was commanded them, tooke Paul, and brought him nigh to Antipatris. On the morrow, they left the horsemen to goe with him, and returned vnto the castle. Which when they came to Cesarea, and deliuered the Epistle to the Deputy, presented Paul also before him. And when the Deputie had read the letter, hee asked of what prouince he was. And when hee vnderstood that he was of Cilicia, I will heare thee, sayd hee, when thine accusers are come also. And hee commanded him to be kept in Herods iudgement hall.

¶ Then reade, or sing.

BLessed be the Lord God of Israel: for hee hath visited and redeemed his people.

And hath rayled vp a mighty saluation for vs: in the house of his seruant Dauid.

As he spake by the mouth of his holy Prophets: which haue beene since the world began.

That wee should bee saued from our enemies: and from the hands of all that hate vs.

To performe the mercy promised to our forefathers: and to remember his holy Couenant.

To performe the oath which he sware to our forefather Abraham: that he would giue vs.

That wee being deliuered out of the handes of our enemies: might serue him without feare.

In holinesse and righteousnesse before him: all the

16496a

the dayes of our life.

And thou Childe shalt bee called the prophet of the Highest: for thou shalt go before the face of the Lord, to prepare his wayes.

To giue knowledge of saluation vnto his people: for the remission of their sinnes.

Through the tender mercy of our God: wherby the day spring from an high hath visited vs.

To giue light to them that sit in darkenesse, and in the shadow of death: and to guide our feete into the way of peace.

Glory bee to the Father, &c.

As it was in the beginning, &c.

¶ Or this 100. Psalme. Iubilate Deo.

O Be ioyfull in the Lord (all ye lands:) serue the Lord with gladnesse, and come before his presence with a song.

Be ye sure that the Lord he is God: it is he that hath made vs, and not wee our selues, wee are his people, and the sheepe of his pasture.

O goe your way into his gates with thankesgiuing, and into his Courts with prayse: be thankefull vnto him, and speake good of his Name.

For the Lord is gracious, his mercy is euerlasting: and his trueth endureth from generation to generation.

Glory be to the Father, &c.

As it was in the beginning, &c.

¶ Then shall be said the Creed, by the Minister and the people, standing.

I Beleeue in God, the Father Almighty, maker of heauen and earth: and in Iesus Christ his onely Sonne our Lord, which was conceiued by the holy Ghost, borne of the Virgine Mary, suffe-

red

red vnder Ponce Pilate, was crucified, dead, and buried, he descended into hell, the third day hee rose againe from the dead, hee ascended into heauen, and sitteth on the right hand of God the Father Almighty: from thence shall hee come to iudge the quicke and the dead. I beleeue in the holy Ghost, the holy Catholike Church, the Communion of Saints, the forgiuenesse of sinnes, the resurrection of the body, and the life euerlasting, Amen.

¶ And after that, these prayers following, all deuoutly kneeling, the Minister first pronouncing with a loude voyce.

The Lord be with you.

Answere.

And with thy spirit.

The Minister.

Let vs pray.

Lord haue mercy vpon vs.

Christ haue mercie vpon vs.

Lord haue mercy vpon vs.

OVr Father which are in heauen, &c.

¶ Then the Minister standing vp shall say,

O Lord shew thy mercie vpon vs.

People.

And grant vs thy saluation.

Minister.

O Lord saue the King.

People.

Who putteth his trust in thee.

Minister.

Send him helpe from thy holy place.

People.

And euermore mightily defend him.

16496a

Miniſter.

Let his enemies haue no aduantage againſt him.

People.

Let not the wicked approach neere to hurt him.

Miniſter.

Indue thy Miniſters with righteouſneſſe.

People.

And make thy choſen people ioyfull.

Miniſter.

O Lord ſaue thy people.

People.

And bleſſe thine inheritance.

Miniſter.

Giue peace in our time, O Lord.

People.

Becauſe there is none other that fighteth for vs, but onely thou, O God.

Miniſter.

O God make cleane our hearts within vs.

People.

And take not thy holy Spirit from vs.

Prayers and Thankesgiuing for the happie deliuerance of his Maiestie, the Queene, the Prince, and the States of Parliament, &c.

ALmightie God, who hast in all ages shewed thy power and mercy, in the miraculous and gracious deliuerances of thy Church, and in the protection of righteous and religious Kings, and States professing thy Holy and Eternall trueth, against the wicked Conspiracies, and malicious practises of all the Enemies thereof: Wee yeelde vnto thee from the very ground of our hearts all possible praise and thankes for the wonderfull, and mightie deliuerance of our gracious Soueraigne King IAMES, the Queene, the Prince, and all the Royall branches, with the Nobilitie, Clergie, and Commons of this Realme, assembled together at this present in Parliament, by Popish treacherie appointed as sheepe to the slaughter, and that in most Barbarous and Sauage maner, no age yeelding example of the like crueltie intended towards the Lords Anointed, and his people. Can this thy goodnesse, O Lord, bee forgotten, worthy to be written in a pillar of Marble, that wee may euer remember to praise thee for the same, as the Fact is worthy a lasting monument, that all posteritie may learne to detest it? From this vnnaturall Conspiracie, not our merite, but thy mercie, not our foresight, but thy prouidence

164.96a

hath deliuered vs, not our loue to thee, but thy loue to thine Anointed Seruant, and thy poore Church, with whome thou hast promised to bee present to the end of the world. And therefore not vnto vs, not vnto vs Lord, but to thy Name bee ascribed all honour, and glory in all Churches of the Saints, throughout all generations: For thou Lord hast discouered the snares of Death, Thou hast broken them, and we are deliuered: Bee thou still our mighty Protectour, and scatter our cruell enemies which delight in blood: infatuate their counsell and roote out that Babylonish and Anti-christian Sect, which say of Jerusalem, Downe with it, downe with it, euen to the ground. And to that ende strengthen the handes of our gracious King, the Nobles and Magistrates of the Land with iudgement & iustice to cut off these workers of iniquitie, whose Religion is rebellion, whose Faith is Faction, whose practise is murthering of soules and bodies, and to root them out of the confines and limits of this Kingdome, that they may neuer preuaile against vs, and tryumph in the ruine of thy Church, and to giue vs grace by true and serious repentance, to auert these and the like iudgements from vs. This, Lord, wee earnestly craue at thy mercifull handes, together with the continuance of thy powerfull protection ouer our dread Soueraigne, the whole Church and these Realmes, and the speedie confusion of our implacable enemies, & that for thy deare Sonnes sake, our onely Mediator and Aduocate.

Almightie

ALmightie God and heauenly Father, which of thy euerlasting prouidence and tender mercie towardes vs, hast preuented the extreame malice and mischieuous imagination of our enemies, reuealing and confounding their horrible and deuilish enterprise plotted against our Soueraigne Lord the King, his Royall house, and the whole State of this Realme for the subuersion thereof, together with the trueth of thy Gospel and pure Religion amongst vs, and for the reducing into this Church and Land of Popish superstition and tyranny: Wee most humbly praise and magnifie thy glorious Name, for thine infinite gracious goodnesse in this our marueilous deliuerance; we confesse it was and is thy mercie, thy mercie alone, (most mercifull Father) that we are not consumed, that their snare is broken, and our soule is escaped. For our sinnes cryed to heauen against vs: and our iniquities iustly called for iudgement vpon vs: but thy great mercie towards vs hath exalted it selfe aboue Iudgement, not to deale with vs after our sinnes, to giue vs ouer (as we deserued) to be a pray to our enemies, but taking our correction into thine owne handes, to deliuer vs from their blood thirstie malice, and preserue from death and destruction our King and State, with thy holy Gospel and true Religion amongst vs. Good Lord giue vs true repentance, and vnfained conuersion vnto thee, to preuent further iudgement: increase in vs more and more a liuely faith and fruitfull loue in all obedience,

16496a

that thou maiest continue thy louing fauour with the light of thy Gospel, to vs and our posteritie for euermore. Make vs now and alwayes truely thankefull in heart, word and deed, for all thy gracious mercies, and this our speciall deliuerance. Protect and defend our Soueraigne Lord the King, with the Noble Prince, and all the Royall Progenie, from all treasons and conspiracies, preserue them in thy faith, feare and loue, vnder the shadow of thy wings against all euill and wickednesse, prosper their Raigne with long happines on earth, and euerlasting glory following in the kingdome of heauen. Blesse the whole State and Realme with grace and peace, that with one heart and mouth we may praise thee in thy Church, and alwayes sing ioyfully, That thy mercifull kindnesse is euer more and more towards vs, and the trueth of the Lord endureth for euer, though Iesus Christ our onely Sauiour and Redeemer. Amen.

The second Collect for peace.

O God, which art Authour of peace and louer of concord, in knowledge of whom standeth our eternall life, whose seruice is perfite freedome, defend vs thy humble seruants in all assaults of our enemies, that we surely trusting in thy defence, may not feare the power of any aduersaries, through the might of Iesus Christ our Lord, Amen.

The third Collect for race.

O Lord our heauenly Father Almighty & euerlasting God, which hast safely brought vs to

the

the beginning of this day, defend vs in the same with thy mightie power, and grant that this day we fall into no sinne, neither runne into any kind of danger, but that all our doings may be ordered by thy gouernance, to doe alwayes that is righteous in thy sight, through Iesus Christ our Lord, Amen.

O God the Father of heauen: haue mercie vpon vs miserable sinners.

O God the Father of heauen,&c.

O God the Sonne redeemer of the world: haue mercie vpon vs miserable sinnes.

O God the Sonne redeemer of the world,&c.

O God the holy Ghost proceeding from the Father and the Sonne: haue mercie vpon vs miserable sinners.

O God the holy Ghost proceeding, &c.

O holy, blessed, and glorious Trinity, three persons and one God: haue mercie vpon vs miserable sinners.

O holy, blessed, and glorious Trinitie,&c.

Remember not Lord our offences, nor the offences of our forefathers, neither take thou vengeance of our sinnes: spare vs good Lord, spare thy people whom thou hast redeemed with thy most precious blood, and be not angry with vs for euer.

Spare vs good Lord.

From all euill and mischiefe, from sinne, from the craftes and assaults of the deuill, from thy wrath, and from euerlasting damnation.

Good Lord deliuer vs.

From all blindnesse of heart, from pride, vaine glo-

ry,

164960

ry, and hypocrisie, from enuie, hatred, and malice, and all vncharitablenesse.

Good Lord deliuer vs.

From fornication, and all other deadly sinne, and from all the deceits of the world, the flesh and the deuill.

Good Lord deliuer vs.

From lightning and tempest, from plague, pestilence and famine, from battell and murder, and from sudden death.

Good Lord deliuer vs.

From all sedition and priuy conspiracie, from all false doctrine and heresie, from hardnesse of heart, and contempt of thy word and commandement.

Good Lord deliuer vs.

By the mysterie of thy holy incarnation, by thy holy natiuitie and circumcision, by thy baptisme, fasting, and temptation.

Good Lord deliuer vs.

By thine agony and bloody sweat, by thy crosse and passion, by thy precious death and buriall, by thy glorious resurrection and ascension, and by the comming of the holy Ghost.

Good Lord deliuer vs.

In all time of our tribulation, in all time of our wealth, in the houre of death, and in the day of iudgement.

Good Lord deliuer vs.

Wee sinners doe beseech thee to heare vs (O Lord God) and that it may please thee to rule and gouerne thy holy Church vniuersally in the right way.

We beseech thee to heare vs good Lord.

That it may please thee to keepe and strengthen

in

in the true worshipping of thee, in righteousnesse and holinesse of life, thy seruant Iames, our most gracious King and gouernour.

We beseech thee to heare vs good Lord.

That it may please thee to rule his heart in thy faith, feare, and loue, and that hee may euermore haue affiance in thee, and euer seeke thy honour and glory.

We beseech thee to heare vs good Lord.

That it may please thee to be his defender and keeper, giuing him the victory ouer all his enemies.

We beseech thee to heare vs good Lord.

That it may please thee to blesse and preserue our Noble Prince Charles, Fredericke, the Prince Elector Palatine, and the Lady Elizabeth his wife.

We beseech thee to heare vs good Lord.

That it may please thee to illuminate all Bishops, Pastors, and Ministers of the Church, with true knowledge and vnderstanding of thy word, and that both by their preaching and liuing they may set it forth, and shew it accordingly.

We beseech thee to heare vs good Lord.

That it may please thee to endue the Lords of the Counsell, and all the Nobility, with grace, wisedome, and vnderstanding.

We beseech thee to heare vs good Lord.

That it may please thee to blesse and keepe the Magistrates, giuing them grace to execute iustice and to maintaine trueth.

We beseech thee to heare vs good Lord.

That it may please thee to blesse and keepe all thy people.

We beseech thee to heare vs good Lord.

16496a

That it may please thee to giue to all Nations, vnitie, peace, and concord,

We beseech thee to heare vs good Lord.

That it may please thee to giue vs an heart to loue and dread thee, and diligently to liue after thy commandements.

We beseech thee to heare vs good Lord.

That it may please thee to giue to all thy people increase of grace, to heare meekely thy word, and to receiue it with pure affection, and to bring forth the fruits of the spirit.

We beseech thee to heare vs good Lord.

That it may please thee to bring into the way of trueth, all such as haue erred, and are deceiued.

We beseech thee to heare vs good Lord.

That it may please thee to strengthen such as doe stand, and to comfort and helpe the weake hearted, and to raise vp them that fall, and finally to beate downe Satan vnder our feete.

We beseech thee to heare vs good Lord.

That it may please thee to succour, helpe, and comfort all that bee in danger, necessity, and tribulation.

We beseech thee to heare vs good Lord.

That it may please thee to preserue all that trauaile by land or by water, all women labouring of childe, all sicke persons and yong children, and to shew thy pitie vpon all prisoners and captiues.

We beseech thee to heare vs good Lord.

That it may please thee to defend and prouide for the fatherlesse children and widowes, and all that be desolate and oppressed.

We beseech thee to heare vs good Lord.

That

That it may please thee to haue mercy vpon all men.

We beseech thee to heare vs good Lord.

That it may please thee to forgiue our enemies, persecutours and slaunderers, and to turne their hearts.

We beseech thee to heare vs good Lord.

That it may please thee to giue and preserue to our vse the kindly fruits of the earth, so as in due time we may enioy them.

We beseech thee to heare vs good Lord.

That it may please thee to giue vs true repentance, to forgiue vs all our sinnes, negligences and ignorances, and to endue vs with the grace of thy holy Spirit, to amend our liues according to thy holy word.

We beseech thee to heare vs good Lord.

Sonne of God: we beseech thee to heare vs.

Sonne of God: we beseech thee to heare vs,

O Lambe of God, that takest away the sinnes of the world.

Graunt vs thy peace.

O Lambe of God, that takest away the sinnes of the world.

Haue mercy vpon vs.

O Christ heare vs.

O Christ heare vs.

Lord haue mercy vpon vs.

Lord haue mercy vpon vs.

Christ haue mercy vpon vs.

Christ haue mercy vpon vs.

Lord haue mercy vpon vs.

Lord haue mercy vpon vs.

Our Father which art in heauen, &c.

164968

And leade vs not into temptation.
But deliuer vs from euill. Amen.

The Versicle.

O Lord deale not with vs after our sinnes.

The Answere.

Neither reward vs after our iniquities.

Let vs pray.

O God mercifull Father, that despisest not the sighing of a contrite heart, nor the desire of such as be sorrowfull, mercifully assist our prayers that we make before thee, in all our troubles and aduersities, whensoeuer they oppresse vs: and graciously heare vs, that those euils which the craft and subtilty of the deuill or man worketh against vs be brought to nought, and by the prouidence of thy goodnesse they may bee dispersed, that wee thy seruants being hurt by no persecutions, may euermore giue thankes vnto thee in thy holy Church, through Iesus Christ our Lord.

O Lord arise, helpe vs, and deliuer vs for thy Names sake.

O God we haue heard with our eares, and our fathers haue declared vnto vs, the noble workes that thou diddest in their dayes, and in the old time before them.

O Lord arise, helpe vs, and deliuer vs for thine honour.

Glory be to the Father, and to the Sonne, &c.
As it was in the beginning, is now, &c.
From our enemies defend vs, O Christ,
Graciously looke vpon our afflictions.
Pitifully behold the sorrowes of our hearts.

Mercifully

Mercifully forgiue the sinnes of thy people.

Fauourably with mercy heare our prayers.

O Sonne of Dauid haue mercy vpon vs.

Both now and euer vouchsafe to heare vs,

O Christ.

Graciously heare vs, O Christ.

Graciously heare vs, O Lord Christ.

The Versicle.

O Lord let thy mercy be shewed vpon vs.

The Answere.

As we doe put our trust in thee.

ETernall God, and our most mightie protectour, wee thy people of this Land, confesse our selues, aboue all the Nations of the earth, infinitely bound vnto thy heauenly Maiestie, for thy many vnspeakeable benefites conferred and heaped vpon vs, especially for planting thy Gospel among vs, and placing ouer vs a most gracious King, a faithfull professor and defender of the same; both which exasperate the enemies of true Religion, and enrage their thoughts to the inuention of most dreadfull designes: All which notwithstanding it hath pleased thee hitherto either to preuent or ouerthrow, at this time principally thou hast most strangely discouered an horrible and cruell plot and deuice, for the massacring as well of thy deare Seruant and our dread Soueraigne, as of the chiefe States, assembled in thy feare, for the continuance of thy trueth and good of this Realme. We humbly present our selues at

thy feete, admiring thy might and wisedome, and acknowledging thy grace and fauour, in preseruing them and the whole Realme, by their safetie, beseeching thee for thy Sonne Jesus Christ his sake, to continue still thy care ouer vs, and to shield our gracious King vnder the shadow of thy wings, that no mischieuous attempt may come neere, nor the sonnes of wickednes may hurt him, but that vnder him wee may still enioy this his peaceable gouernement, with the profession of the Gospel of thy Sonne Christ Jesus, to whom with thee and the holy Ghost, &c.

God, Infinite in power and of endlesse mercie, wee giue thee all possible thankes, that it hath pleased thee so miraculously to discouer, and defeate the mischieuous plottes of thine and our enemies: thou hast deliuered our dread Soueraigne from the snare of the fowler, and his Nobles from the fire and the furie of the wicked: hee shall reioyce in thy saluation, and wee his people shall triumph in this thy wonderfull deliuerance, thy Gospel shall prosper, and thine aduersaries shall bee confounded. And multiply (good Lord) we beseech thee, thy great goodnesse towards our gracious King, and his kingdoms, from this time forth, through Jesus Christ our Lord. Amen.

WEe humbly beseech thee, O Father, mercifully to looke vpon our infirmities, and for the

the glory of thy Names sake, turne from vs all those euils that wee most righteously haue deserued: and grant that in all our troubles wee may put our whole trust and confidence in thy mercy, and euermore serue thee, in holinesse and pureness of liuing, to thy honour and glorie, through our onely mediatour and Aduocate Iesus Christ our Lord, Amen.

ALmighty and euerlasting God, which onely workest great marueiles, send downe vpon our Bishops and Curates, and all Congregations committed to their charge, the healthfull Spirit of thy grace, and that they may truely please thee, powre vpon them the continuall dewe of thy blessing: Grant this, O Lord, for the honour of our Aduocate and Mediatour Iesus Christ. Amen.

A Prayer of Chrysostome.

ALmighty God, which hast giuen vs grace at this time with one accord to make our common supplications vnto thee, and doest promise that when two or thee bee gathered together in thy Name, thou wilt grant their requests: fulfill now, O Lord, the desires and petitions of thy seruants, as may bee most expedient for them, granting vs in this world knowledge of thy trueth, and in the world to come life euerlasting. Amen.

THe grace of our Lord Iesus Christ, and the loue of God, and the fellowshippe of the holy Ghost, be with vs all euermore. Amen.

¶ If there be a Communion, then let the Epistle, Gospel, and Prayers of thankesgiuing newly appointed for the present

present occasion, be vsed in the places as they are here following set downe, to bee vsed when there is no Communion.

Ur Father which art in heauen, Hallowed bee thy Name. Thy kingdome come. Thy will be done in earth as it is in heauen. Giue vs this day our dayly bread. And forgiue vs our trespasses, as wee forgiue thē that trespasse against vs. And leade vs not into temptation. But deliuer vs from euill. Amen.

ALmighty God, vnto whom all hearts be open, all desires knowne, and from whom no secrets are hid: cleanse the thoughts of our heares by the inspiration of thy holy Spirit, that wee may perfectly loue thee, and worthily magnifie thy holy Name, through Iesus Christ our Lord, Amen.

Minister.

GOD spake these wordes, and sayd, I am the Lord thy God: thou shalt haue none other gods but me.

People.

Lord haue mercy vpon vs, and encline our hearts to keepe this law.

Minister.

Thou shalt not make to thy selfe any grauen image, nor the likenesse of any thing that is in heauen aboue, or in the earth beneath, or in the water vnder the earth. Thou shalt not bow downe to them, nor worship them: for I the Lord thy God am a iealous God, and visite the sinne of the fathers vpon the children, vnto the third and fourth generation of them that hate mee, and shew mercy

vnto

vnto thousands in them that loue mee, and keepe my commandements.

People.

Lord haue mercy vpon vs, and encline our, &c.

Minister.

Thou shalt not take the Name of the Lord thy God in vaine: for the Lord will not hold him guiltlesse that taketh his Name in vaine

People

Lord haue mercy vpon vs, and encline our, &c.

Minister.

Remember that thou keepe holy the Sabboth day. Sixe dayes shalt thou labour, and doe all that thou hast to doe, but the seuenth day is the Sabboth of the Lord thy God. In it thou shalt doe no manner of worke, thou, and thy sonne, and thy daughter, thy man seruant, and thy maide seruant thy cattell, and the stranger that is within thy gates. For in sixe dayes the Lord made heauen and earth, the sea, and all that in them is, and rested the seuenth day: wherefore the Lord blessed the seuenth day, and hallowed it.

People.

Lord haue mercy vpon vs, and encline our, &c.

Minister.

Honour thy father and thy mother, that thy dayes may be long in the land, which the Lord thy God giueth thee.

People.

Lord haue mercy vpon vs, and encline our, &c.

Minister.

Thou shalt doe no murder.

People.

Lord haue mercy vpon vs, and incline our, &c.

Minister.

Thou shalt not commit adultery.

People.

Lord haue mercy vpon vs, and encline our, &c.

Minister.

Thou shalt not steale.

People.

Lord haue mercy vpon vs, and incline our, &c.

Minister.

Thou shalt not beare false witnesse against thy neighbour.

People.

Lord haue mercy vpon vs, and encline our hearts to keepe this law.

Minister.

Thou shalt not couet thy neighbours house, Thou shalt not couet thy neighbours wife, nor his seruant, nor his maid, nor his oxe, nor his asse, nor any thing that is his.

People

Lord haue mercy vpon vs, and write all these thy lawes in our hearts, we beseech thee.

ALmighty GOD, whose kingdome is euerlasting, and power infinite, haue mercy vpon the whole Congregation, and so rule the heart of thy chosen seruant IAMES our King and gouernour, that he (knowing whose minister he is) may aboue all things seeke thy honour and glory, and that wee his Subiects (duely considering whose authority hee hath) may faithfully serue, honour, and humbly obey him, in thee, and for thee, according to thy blessed word and ordinance, through Iesus Christ our Lord, who with thee and the ho-

ly Ghost, liueth and reigneth euer one God, world without end. Amen.

The Epistle. Rom. 13,

LEt euery soule bee subiect vnto the higher powers: for there is no power but of God. The powers that be, are ordeined of God. Whosoeuer therefore resisteth the power, resisteth the ordinance of God: and they that resist, shall receiue to themselues damnation. For rulers are not fearefull to good workes, but to the euill. Wilt thou not feare the power? Doe well, and thou shalt haue praise of the same. For he is the minister of God for thy wealth. But if thou doe euill, feare, for he beareth not the sword in vaine: For he is the minister of God, reuenger of wrath on him that doeth euill. Wherefore yee must needes bee subiect, not onely for feare of punishment: but also because of conscience. And for this cause pay yee tribute, for they are Gods ministers, seruing for the same purpose. Giue to euery man therefore his duety, tribute to whom tribute is due, custome to whom custome, feare to whom feare, honour to whom honour belongeth.

The Gospel. Matth. 27.

WHen the morning was come, all the chiefe Priests and Elders of the people held a counsell against Iesus to put him to death. And when they had bound him, they led him away, and deliuered him to Pontius Pilate the deputie. Then Iudas which had betrayed him, when hee saw that he was condemned, repented himselfe, and brought againe the

thirty siluer pieces to the chiefe priests and elders, saying, I haue sinned, in that I haue betrayed the innocent blood. And they said, What is that to vs? see thou to that. And when he had cast downe the pieces of siluer in the Temple, hee departed, and went his way, and hanged himselfe. And the chiefe Priests tooke the siluer pieces, and sayd, It is not lawfull for to put them into the treasurie, because it is the price of blood. And when they had taken counsell, they bought with them the potters field, to bury strangers in. Wherefore that field was called, The field of blood vnto this day. (Then was fulfilled that which was spoken by Jeremie the Prophet, saying, And they tooke the thirtie siluer pieces, the price of him that was valued, whom they bought of the children of Israel: and gaue them for the potters field, as the Lord had appoynted me.

I Beleeue in one God, the Father Almighty, maker of heauen and earth, and of all things visible and inuisible: and in one Lord Jesus Christ, the onely begotten Sonne of God, begotten of his Father before all worlds, God of God, Light of light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made: who for vs men, and for our Saluation, came downe from heauen, and was incarnate by the holy Ghost of the Virgine Mary, and was made man, and was crucified also for vs vnder Pontius Pilate. Hee suffered, and was buried, and the third day hee arose againe according to the Scriptures, and ascended into heauen, and sitteth on the right hand of the Father.

and

And he ſhall come againe with glory to iudge both the quicke and the dead: whoſe Kingdome ſhall haue none end. And I beleeue in the holy Ghoſt, the Lord and giuer of life, who proceedeth from the Father and the Sonne, who with the Father and the Sonne together is worſhipped and glorified, who ſpake by the Prophets. And I beleeue one Catholique and Apoſtolique Church. I acknowledge one Baptiſme for the remiſſion of ſinnes. And I looke for the reſurrection of the dead, and the life of the world to come. Amen.

WHatſoeuer yee would haue men ſhould doe vnto you, euen ſo doe vnto them, for this is the Law and the Prophets.

¶ Let vs pray for the whole ſtate of Chriſtes Church militant here in earth.

ALmighty and euerliuing God, which by thy holy Apoſtle haſt taught vs to make prayers and ſupplications, and to giue thanks for all men: wee humbly beſeech thee, moſt mercifully to receiue theſe our prayers, which wee offer vnto thy diuine Maieſtie, beſeeching thee to inſpire continually the vniuerſall Church with the Spirit of truth, vnitie, and concord: and grant that all they that doe confeſſe thy holy Name, may agree in the trueth of thy holy word, and liue in vnity and godly loue. Wee beſeech thee alſo to ſaue and defend all Chriſtian Kings, Princes, and Gouernours, and ſpecially thy ſeruant James our King, that vnder him wee may bee godly and quietly gouerned. And graunt vnto his whole Counſaile, and

16496a

to all that bee put in authority vnder him, that they may truely and indifferently minister iustice, to the punishment of wickednesse and vice, and to the maintenance of Gods true Religion and vertue. Giue grace (O heauenly Father) to all Bishops, Pastours and Curates, that they may both by their life and doctrine set foorth thy true and liuely word, and rightly and duely administer thy holy Sacraments And to all thy people giue thy heauenly grace, and especially to this Congregation here present, that with meeke heart and due reuerence, they may heare and receiue thy holy word, truely seruing thee in holynesse and righteousnesse all the dayes of their life. And wee most humbly beseech thee of thy goodnesse (O Lord) to comfort and succour all them which in this transitory life be in trouble, sorrow, neede, sickenesse, or any other aduersity. Grant this, O Father, for Jesus Christs sake, our onely Mediatour and Aduocate. Amen.

ASsist vs mercifully, O Lord, in these our supplications and prayers, and dispose the way of thy seruants toward the attainement of euerlasting saluation, that among all the changes and chances of this mortall life they may bee euer defended by thy most gracious and ready helpe, through Christ our Lord. Amen.

ALmighty God, which hast promised to heare the petitions of them that aske in thy sonnes Name, we beseech thee mercifully, to incline thine eares to vs that haue made now our prayers and supplications vnto thee, and graunt that those

things

things which wee haue faithfully asked according to thy will, may effectually be obtained, to the releise of our necessity, and to the setting foorth of thy glory, through Iesus Christ our Lord, Amen.

THe peace of God which passeth all vnderstanding, keepe your hearts and mindes in the knowledge and loue of God, and of his Sonne Iesus Christ our Lord, and the blessing of God Almighty, the Father, the Sonne, and the holy Ghost, bee among you, and remaine with you alwayes, Amen.

FINIS.

16496a

Anno III. Iacobi Regis.

¶ An Acte for a publike Thankesgiuing to Almightie God, euery yeere on the Fift day of NOVEMBER.

FOrasmuch as Almightie GOD hath in all ages shewed his power and mercie, in the miraculous and gracious deliuerance of his Church, and in the protection of Religious Kings and States, And that no Nation of the earth hath been blessed with greater benefits then this Kingdome now enioyeth, hauing the true and free profession of the Gospel vnder our most Soueraigne Lord King IAMES, the most great learned and religious King that euer reigned therein, inriched with a most hopefull and plentifull progenie, pro-

ceeding out of this Royall loynes, promising continuance of this happinesse and profession to all posteritie: the which many malignant and deuilish Papists, Iesuites, and Seminarie Priests much enuying and fearing, Conspired most horribly, when the Kings most excellent Maiestie, the Queene, the Prince, and all the Lords Spirituall and Temporall, and Commons should haue beene assembled in the Vpper house of Parliament vpon the fift day of November, in the yeere of our Lord 1605. suddenly to haue blowen vp the sayd whole House with Gunpowder; An inuention so inhumane, barbarous, and cruell, as the like was neuer before heard of, and was (as some of the principall Conspirators thereof confesse) purposely deuised and concluded to be done in the said House, that where sundry, necessary and religious lawes for preseruation of the Church and State were made, which they falsly and slanderously terme cruell Lawes, enacted against them and their Religion, both place and persons should bee all destroyed and blowen vp at once, which would haue turned to the bitter ruine of this whole Kingdome, Had it not pleased Almighty God, by inspiring the Kings most excellent Maiestie with a diuine spirit, to interpret some darke phrases of a Letter shewed to his Maiestie, aboue and beyond all ordinary construction, thereby miraculously discouering this hidden Treason not many houres before the appointed time for the execution thereof: Therefore the Kings most Excellent Maiestie, the Lords Spirituall and Temporall, and all his Maiesties faithfull and louing Subiects, doe most iustly acknowledge this great [illegible] Blessing to haue

proceeded

proceeded meerely from God his great Mercy, and to his most holy Name doe ascribe all Honour, Glory and Prayse. And to the end this vnfained thankfulnesse may neuer bee forgotten, but bee had in a perpetuall Remembrance, that all ages to come may yeelde Prayses to his diuine Maiestie for the same, and haue in memory This ioyfull day of Deliuerance.

Be it therefore enacted by the Kings most Excellent Maiestie, the Lords Spirituall and Temporall, and the Commons in this present Parliament assembled, and by the authoritie of the same, That all and singular Ministers in euery Cathedrall and Parish Church, or other vsuall place for Common Prayer within this Realme of England and the Dominions of the same, shall alwayes vpon the fifth day of Nouember, say Morning prayer, and giue vnto Almighty God thanks for this most happy deliuerance; And that all and euery person and persons inhabiting within this Realme of England and the Dominions of the same, shall alwayes vpon that Day diligently and faithfully resort to the parish Church or Chappell accustomed, or to some vsuall Church or Chappell where the sayd Morning prayer, Preaching, or other seruice of God shall be vsed, and then and there to abide orderly and soberly during the time of the said Prayers, Preaching or other seruice of God there to be vsed and ministred.

And because all and euery person may bee put in minde of this dutie, and bee the better prepared to the sayd holy Seruice, Be it enacted by authoritie aforesaid, That euery Minister shall giue warning to his Parishioners publikely in the Church

at

164963

F4. 1.40

at Morning prayer, the Sunday before euer such 4th Day of November, for the due obseruation of the said day. And that after Morning prayer, or Preaching vpon the said 4th Day of November, they reade distinctly and plainely this present Act.

God saue the King.